## STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2017 (AS ON 31.12.2017)

| Service: INDIAN ECONOMIC SERVICE                            | Name of the Officer (in full):                 |
|---|--|
| Present Pay: 圣 6구,구50 / - 국 2,% 754 - Level in Pay Matrix : | AR Designation: DEPUTY DIRECTOR Date of Birth: |
| 77  | 03.10.1982                                     |

|   | <b>%</b>        | <del></del>         | - 13 |  |
|---|-----------------|---------------------|------|--|
|   | Village Decader | 1. Village Deendarp | Þ    | Name of District, Sub-Division, Taluk and village in which property is situated (Full location and postal address)   |
|   | Jo Sy yand      | flot.               | 2    | Name and details<br>of property,<br>Housing, lands and<br>other buildings  |
|   | V               | ١                   | 3    | Cost of Construction/ Acquirement (and year when purchased) including of land in case of house   |
|   | \               | Not Krong           | 4    | *Present<br>Value  |
|   | un de Nama      | Not known Own Name. | CI   | If not in own name state in whose name held and his/her relationship to the Govt.  Servant   |
| > |                 | loverty busperty    | 6    | How acquired by purchase, lease**, mortgage, inheritance, gift or otherwise, with date of acquisition and name with details of person/persons from whom acquired |
|   | 1               | ١                   | 7    | Annual<br>Income from<br>the property  |
|   | 1               |                     | 00   | Remarks  |

Signature: JUNESH (200 MAR)

Date:

Note: Please read the notes overleaf before filling up the form.

