

**FORM**

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Statement of Immovable property on first appointment/for the year 2012 as on 31<sup>st</sup> December, 2012.

Full Name of the Officer (in block) letters MR. D. DAS.

Service to which the officer belongs I.F.S.

Cadre of the State on which borne \_\_\_\_\_

Present post held Adviser Present pay Rs.

D.No. 1280  
3/1/13

Name of District Sub-Div., Taluk Village in which property is situated with its distinctive number	Description of property House, Building Shop etc: (Area of land) Other Lands	Value of the property	If not in own name, state in whose name held and his/her relationship to the Govt. servant	How acquired whether by purchase, lease, inheritance, gift or otherwise with date of acquisition and name with details of person(s) from whom acquired	Annual income from the property	R E M A R K S
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|--|--|---|-------------------------|---|---|----------------------------------|
| <p>(1) 1. PF-48, SALT LAKE CITY, KOLKATA-710064</p>                                    | <p>2. LAND AREA, 4 1/2 KATHA, 3 BEDROOM FLAT</p>     | <p>3. LAND BOUGHT AT Rs. 24000/-<br/>Constructed at Rs. 90,000/- in 1990.</p>                               | <p>4. Owned by Self</p> | <p>5. Lease from Govt. of West Bengal</p>                               | <p>6. Nil.</p>                            | <p>7. under Self possession.</p> |
| <p>(2) B-206, Punnet Apartment, Vasundhara Enclave, Delhi-110096.</p>                  | <p>Coop. Govt. Housing Society, 3 Bed room flat.</p> | <p>At least Rs. 500000/- (Fifty Lacs)</p>   | <p>Owned by Self</p>    | <p>Lease from Punnet Coop. Govt. Housing Society</p>                    | <p>Rs. 288,000/- from rent- Annually.</p> |                                  |
| <p>(3) Unit No. 197, Vrinda Cottage, Pushpanjali Birkant, Vrindavan, Mathura, U.P.</p> | <p>Land- 60 sq. yard. One bed room house.</p>        | <p>Bought at Rs. 11,08,150/- of which Rs. 8,47,150/- from Oriental Bank of Commerce, N.P., New Delhi-19</p> | <p>Owned by Self</p>    | <p>Purchased from M/S Krishna Kanha Shelters Pvt. Ltd. on 17.2.2012</p> | <p>Nil, under Self possession</p>         |                                  |

Signature \_\_\_\_\_  
Date 30.01.2013.

NOTE:-In column 4 should be shown-  
(a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for acquisition;  
(b) where it has been acquired by lease, the total annual rent thereof also; and  
(c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

S.O (Adm./I).  
30/1/13  
Smt Gopin

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