STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING 2016 (AS ON 31.12.2016)

Departmensionice: MINISTRY OF HEALTH Name of Officer (in July : Arun Kumar Jha Designation: Economy CABVISER

Present Pay: Ruly 447-200 - 2718, 200 Date of Rollinsment: 31st January 2022

The state of the s			No. 1994 (Accompanies de chie Allemante de contrata de	The second secon			
443	the Governme	ld and his/her relationship to the Government	name held a	own, state in whose	not in	Servant (Owned by other 'family members') If not in own, state in whose name hel	Servant
		Built by Father (1982 approx.)		Built by Father		House (HUF) (4500 Sq. ft.)	NC/H/112 Kankarbagh,
	Yet to be acquired	Purchased(Axis Bank Loan) Date of Agreement-2010	Yet to be acquired	Rs.37,27,824/- (Cost of acquisition)		(50% self 50% spouse) (2095 Sq. ft. Super area)	Noida Extr. Gr. Noida(VV), U.P.
to recommending age age.	Yet to be acquired	Purchased(Axis Bank Loan) Entered into agreement to purchase in 2013	Yet to be acquired	Rs.20,07,200/- (cost of acquisition).		(self) (1170 Sq. Ft. Super area)	Noida Exm., Gr. Noida (W), U.P.
COLUMN TO THE PARTY AND ADDRESS OF	Rs.2,16,000/- per annum	Purchased / September 2006	Rs.1 crore (approx)	Purchased for Rs.15.00 Lakh	ALL SOCIEDADES AND A SECOND SE	Flat under posession (50% self 50% spouse) (1250 Sq. feet)	CGHS Society, Dwarka, New Delhi
			The state of the s		Andrews and Adjustic foresteed and and and and and and and and and an	(19)	Part-1 (Owned by Officer,
Remarks	from the	date of acquisition name with details of person from whom acquired .	Value Value	land in case of house and year when purchased	Land	Housing or other bldg.	properly situated.
	13 17 18 1 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	How acquired whether by purchase, lease** mortgage, in		Cost of construction/	e e e e	Details of the Property In his/her name	Name of Dist./Sub-Divn. Taluka
						ATTENDED TO THE PROPERTY OF TH	The same stands are said and said and said are said and said and said are s

Please Note: All properties held in name of family' should also be brought on record, in Part II.

000260020:01

01153061887

SIGNATURE OF THE OFFICER