

**MINISTRY OF COMMERCE & INDUSTRY**  
**DEPARTMENT OF INDUSTRIAL POLICY & PROMOTION**  
**OFFICE OF THE ECONOMIC ADVISER**

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2014 (as on 01.01.2015)

1. Name of Officer (in full): Jitender Singh 2 Present post held Deputy Director  
and service to which the officer belongs.

3. Cadre of the State on which borne \_\_\_\_\_ 4 Present Pay: \_\_\_\_\_

Name of district sub-division, taluk and village in which property is situated.	Name and details of property Housing Land & other buildings	Present Value	If not in own name, state in whose name held an his/her relationship to the member of the Service.	How acquired whether by purchase, lease @mortgage inheritance gift or otherwise, with date of acquisition and name with details of person (s) from whom acquired	Annual Income from the property	Remarks
1	2	3	4	5	6	7

NIL

  
Signature .....  
Date..... 10/2/15.....