STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2013 (i.e. POSITION AS ON 31.12.2013)

Service:

| Name of the Officer (in full): SONAMANI HAOBAM Designation: AEA(PMC) Date of Birth: 31-12-19-78     |                |                           |          |                     |                      |                                       |         |  |  |
|---|----------------|---------------------------|----------|---------------------|----------------------|---------------------------------------|---------|--|--|
| Ministry/Department/Office: No Consumer Boffairs CSL No. Present Pay: R. 15,600-39,100 + 5,400 (Gp) |                |                           |          |                     |                      |                                       |         |  |  |
| Name of District,   | Name and       | Cost of                   | *Present | If not in own       | How acquired-        | Annual Income                         | Remarks |  |  |
| Sub-Division,   | details of     | construction/Acquirement  | Value    | name state in       | whether by           | from the property                     | 14.18   |  |  |
| Taluk & Village   | property,      | including land in case of |          | whose name held     | purchase, lease**,   |                                       |         |  |  |
| in which property   | Housing, Lands | house and year when       |          | and his/her         | mortgage,            | 12 La . =                             | # P     |  |  |
| is situated   | and other      |                           | 2.0      | relationship to the | inheritance, gift or |                                       |         |  |  |
|   | buildings      | 1                         |          | Government          | otherwise, with date |                                       | -       |  |  |
|   |                | -A                        |          | servant             | of acquisition &     | 100° 10                               |         |  |  |
|   | ***            |                           |          |                     | name with details of | h                                     |         |  |  |
|   | 70 m           |                           | 4        | ž                   | person(s) from       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |         |  |  |
| A L   |                | =                         |          |                     | whom acquired.       |                                       |         |  |  |
| (1)   | (2)            | (3)                       | (4)      | (5)                 | (6)                  | (7)                                   | (8)     |  |  |
|   |                |                           | (2)      | (0)                 | (0)                  | (*)                                   | (0)     |  |  |
|   |                | *                         |          |                     |                      |                                       |         |  |  |
|   | 1 714          |                           |          |                     |                      | h 1                                   |         |  |  |
|   | -              |                           |          | - · · ·             | 15%                  |                                       |         |  |  |
|   |                |                           |          | ı,                  |                      |                                       |         |  |  |
|   |                |                           |          | +-                  | 7                    |                                       |         |  |  |
|   |                |                           |          |                     |                      | 41.4                                  |         |  |  |
|   | 5              |                           |          | 77                  | 0.0                  |                                       |         |  |  |
|   | a,             |                           | NIL      |                     | ï                    |                                       | 2.4     |  |  |
|   |                |                           |          |                     | * 50 0               |                                       | 7       |  |  |

| V161     | LKOV     | CE | SE | CT | ION                                   |
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| 0.         | -Ma     |     |  |  |
|------------|---------|-----|--|--|
| Signature. |         |     |  |  |
|            | 1/ 1/ 0 | 1/1 |  |  |

Date. 16-01-2014

## **NOTES:**

- 1) \*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.
- 2) \*\*Includes short-term lease also.
- 3) The declaration form is required to be filled in and submitted by every member of Class I and Class II (Group A and Group B) Services under rule 15(3) of the Central Civil Services (Conduct) Rules, 1955, (Now rule 18(1) of the CCS(Conduct) Rules 1964) on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any members of his family or in the name of any other person dependent on Government Servant.
- 4) The wording "no change" or "no addition" or "as in the previous year" should be avoided and full details provided.
- 5) The columns should be filled up neatly in Capital letters.

36/11/14