

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2010 (AS ON 01.01.2011)

1. Name of officer (in full) and service APARNA SINHA; Indian Economic Service (2) Cadre to which the officer belongs
(IES)

3. Present post held: JOINT DIRECTOR, Deptt. of Commerce (4) Present Pay _____

Name of District, Sub Division, Taluk and Village or City in which property is situated (full location & postal address)	Name & Details of Property, Housing lands and other buildings	Cost of construction/acquirement (and year when purchased) including of land in case of house	Present Value*	If not in own name, state in whose name held and his/her relationship to the Govt. servant.	How acquired-whether by purchase, lease**, mortgage, inheritance, gift or otherwise with date of acquisition and name with details of person/persons from whom acquired.	Annual income from the property	Remarks
1.	2.	3.	4.	5.	6.	7.	8.
Ranchi, Jharkhand	1. A portion of ground floor of a house with Municipal NO 177C/II near Ranchi Hill, Ranchi 2. A shop bearing NO: 1264/B, Ward no 3 39, Shroddhand Road, Ranchi	—	6 lakhs approx.	—	Inherited from parents in 1994 (1-2-2)	1) 50,786/- 2) 2,1648/-	* Rent for 8 1/2 months since then vacated 15th Dec.

Signature: Aparna
 Name: APARNA SINHA
 Designation: JOINT DIRECTOR, Deptt. of Commerce
 Date: 6.1.2011

Note: Please read the notes overleaf before filling up the Form.